APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430577
3	SCHOOL CODE (IF APPLICABLE)	11681
4	COMPLETE ADDRESS WITH PIN CODE	WARD - 3B, ADIPUR, BEHIND ST. XAVIER'S SCHOOL, ADIPUR, KACHCHH, GUJARAT - 370205
5	PRINCIPAL NAME	Anoo Cherian
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed
7	SCHOOL EMAIL ID	christschooladipur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9638260265

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.christadipur.org/pdf/DocFormat/CHRIST%20SCHOOL%20GRANT%20LETTER.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.christadipur.org/pdf/DocFormat/certificate%20of%20registrationup.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.christadipur.org/pdf/DocFormat/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.christadipur.org/pdf/DocFormat/recognition%20certificateup.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.christadipur.org/pdf/DocFormat/2026-27/Building%20Safety%2026-27.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.christadipur.org/pdf/DocFormat/2026-27/FSCR%20-%20Kutchh%20Kelvani%20Mandal%20Adipur.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.christadipur.org/cbsedoc.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.christadipur.org/pdf/DocFormat/2026-27/Water%20and%20sanitation%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.christadipur.org/pdf/DocFormat/2026-27/Fee%20Structure%202026-2027.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.christadipur.org/pdf/DocFormat/2026-27/Academic%20Calender%202026-2027.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.christadipur.org/pdf/DocFormat/SMC%20%202024-2027.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.christadipur.org/pdf/DocFormat/2026-27/Parent%20Teacher%20Association%2026-27.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.christadipur.org/cbsedoc.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anoo Cherian
2	TOTAL NO. OF TEACHERS	48
	PGT	8
	TGT	23
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9590.96
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=y0J3M6EU4rk&feature=youtu.be